

ALL MESSAGES ARE TRANSMITTED ROUTINE UNLESS OTHERWISE INDICATED.

FORM 4
12-63
Mfg. 2-64

USE
PREVIOUS
EDITION

Approved For Release 2003/11/19 : CIA-RDP80B01139A000500280005-4

(24)

S-E-C-R-E-T

SPECIAL CENTER CLASSIFIED MESSAGE		DATE 2 MARCH 1965		OUT NO.	
		PRIORITY	IMMEDIATE	25X1A	
TO: SEE BELOW		OR		25X1A	
INFO:		DIVISION CODE SUPPORT STAFF		EXTENSION	
FROM: CIA/CODE SUPPORT STAFF		SOURCE REF.			
TYPE IN CAPITAL LETTERS, DOUBLE SPACED					
CITE					
<div><i>Major Thomas Mangano</i></div>					
REMOVABLE FROM SSO CHANNELS.					
[REDACTED]					
[REDACTED] DEAF (DIA-ED-3), AND					
[REDACTED] ASCI K DA FOR LT. COL. JAMES BLOOM, LT. COL. JAMES					
L. MYLAR; OP022Y FOR MR. CHARLES KROFF AND MR. THOMAS SEYMOUR; AIR FORCE					
FOR MAJ. EDWARD L. SOOY AND LT. COL. THOMAS H. SCOTT; TAC FOR CAPT. EDWARD					
HEINE					
[REDACTED] SAC FOR LT. COL. EUGENE F. TIGHE, JR. AND MAJ. MELVIN E. TIEMANN;					
[REDACTED] FOR CAPT. WILLIAM L. TURNER; ACIC FOR MR. WILLIAM GOLD; NPIC FOR MR.					
SIGNATURE OF RELEASING OFFICER		SIGNATURE OF COORDINATING OFFICER		SIGNATURE OF AUTHORIZING OFFICER	

5

ROUTING			
1	4	7	
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GROUP 1
Excluded from automatic
downgrading and
declassification

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S-E-C-R-E-T

SPECIAL CENTER
CLASSIFIED MESSAGE

DATE 2 MARCH 1965

OUT NO.

25X1A

X

PRIORITY

IMMEDIATE

TO:

ORIGIN

25X1A

INFO:

DIVISION

CODEB SUPPORT STAFF

EXTENSION

FROM:

SOURCE REF.

TYPE IN CAPITAL LETTERS, DOUBLE SPACED

TO

PAGE 2

CITE

1. AS AGREED AT OUR LAST SESSION AT SAC, THE NEXT MEETING OF THE CODEB AD HOC TEAM ON PHOTO CHIPS WILL BE HELD ON MARCH 8-9-10-11 AND 12 AT NPIC. ALSO, AS AGREED, WE HAVE ARRANGED SEVERAL FOLLOW-ON BRIEFINGS TO EXTEND FURTHER THE MAIN INSIGHTS GAINED FROM OUR LAST TWO FIELD TRIPS. THESE INCLUDE BRIEFINGS ON HANDLING OF GENERAL PHOTOGRAPHY IN CIA, ON PHOTO CHIP APPLICATIONS AND PLANS IN THE CARTOGRAPHIC AREA OF CIA, ON NEW HI-DENSITY, FAST-READOUT DATA BLOC DESIGN AND EQUIPMENTS, ON AMS AND GIMRADA ACTIVITIES RELATED TO CHIPS, ON CHIP RELATED ACTIVITIES AT THE NAVAL OCEANOGRAPHIC OFFICE AND NIRETSC, AND ON RED IN CHIP CHEMISTRY AND HANDLING EQUIPMENTS BY TWO NON-GOVERNMENT ORGANIZATIONS. THE BALANCE OF THE TIME WILL BE SPENT ON WRITING AND REVIEW WORK.

2. THE USUAL ACCESS WILL BE NEEDED AT THE VARIOUS BRIEFING/TOURS WITHIN THE GOVERNMENT AGENCIES. INSTRUCTIONS FOR FORWARDING APPROPRIATE CLEARANCES ARE CONTAINED IN A SEPARATE KEXXER CABLE.

3. INQUIRIES SHOULD BE ADDRESSED TO:

CHAIRMAN

25X1

OR

GOV. CODE

25X1A

SIGNATURE OF RELEASING OFFICER

SIGNATURE OF COORDINATING OFFICER

SIGNATURE OF AUTHENTICATING OFFICER

5

ROUTING					
1		4		7	
2					
3		6		9	

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